

A mosaic of Jesus Christ, likely from a Byzantine or Orthodox tradition. He has a halo with a cross-like pattern of red and white stripes on a yellow background. He has dark hair and a beard, with a serene expression. He is wearing a blue robe over a brown garment. His right hand is raised in a gesture of blessing or teaching, with fingers slightly spread. He is holding a scroll in his left hand, which is partially visible at the bottom right. The background is a mix of yellow and blue mosaic tiles.

**The Spirit of the Lord**  
is upon me, because  
he has anointed me to  
bring good news  
to the poor

LUKE 4:18



**Hope Lutheran Church**

**January 23, 2021**

**Pastor**

**Jim Helgren**

**Organist**

**Sheri Moss**

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**Third Sunday after Epiphany**

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**Prelude, Welcome, Announcements**

**Opening Hymn "Word of God, Come Down on Earth "** **WOV # 716**

**Brief Order of Confession** **pg. 56**

**Greeting & Kyrie** **pg. 57**

**Hymn of Praise "Alleluia, Alleluia, Give Thanks" verse 1** **WOV # 671**

**Prayer of the Day (in unison)**

**Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ, our Lord. Amen.**

**The Lessons** **Nehemiah 8:1-3, 5-6, 8-10**

**Psalm 19** **pg. 223**

**1 Corinthians 12:12-31a**

**Alleluia** **pg. 62**

**Gospel** **Luke 4:14-21**

**Sermon**

**Hymn of the Day "Arise, Your Light Has Come!"** **WOV # 652**

**The Nicene Creed** **pg. 64**

## **Prayers of the Church**

**The Peace**

**Offering /Offertory**

**Offertory Prayer** pg. 67

**The Great Thanksgiving** pg. 68

**The Lord's Prayer**

**"Lamb of God"** pg. 72

**Holy Communion**

**Post Communion Canticle** pg. 73

**The Prayer** pg. 74

**Benediction and Dismissal**

**Closing Hymn "Shine, Jesus, Shine"** WOV # 651

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**We are happy to have you worship with us today. Please sign our guest book in the entry if you are visiting.**

**In Our Prayers we remember Bruce Gerking, and Leta Steinkuhler. Also Adam Helgren serving in Kuwait.**

**Wednesday 26th: 4:00 p.m. Confirmation at Grace.**

**Sunday 30th: 10:00 a.m. Worship**

**\*\*Pastor Helgren's phone #'s (402-848-2391 Hope), (402-864-4201 Grace), (402-826-0613 Cell), or ( 402-864-2113 Home). For bulletin/newsletter items contact Sharon Carman @ 402-864-7421 or email [hopegraceelca@gmail.com](mailto:hopegraceelca@gmail.com).**



**FIRST READING: Nehemiah 8:1-3, 5-6, 8-10** [not printed]

**Psalms 19**

**SECOND READING: 1 Corinthians 12:12-31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another.

<sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

**GOSPEL: Luke 4:14-21**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release  
to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
<sup>19</sup>to proclaim the year of the Lord's  
favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**Next Sunday's Readings:** Jeremiah 1:4-10; Psalm 71:1-6; 1 Corinthians 13:1-13; Luke 4:21-30.

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