



# Peace I leave with you

JOHN 14:27



# Hope Lutheran Church

May 22, 2022

Pastor

Jim Helgren

Organist

Dianne Riensche

\*\*\*\*\*

Sixth Sunday of Easter

\*\*\*\*\*

**Prelude, Welcome, Announcements**

Opening Hymn "Christ Has Arisen, Alleluia"

WOV # 678

**Call to Worship**

**P: Lead us, we pray Thee, to the grave that is empty into the garden of the Resurrection where we meet our risen Lord.**

**C: May we never again live as if Thou were dead!**

**P: In Thy presence restore our faith, our hope, our joy.**

**C: Grant to our spirits refreshment, rest and peace.**

**P: Maintain within our hearts an unruffled calm, an unbroken serenity that no storms of life shall ever be able to take from us.**

**All: From this moment, O living Christ, we ask Thee to go with us wherever we go; be our Companion in all that we do. And for this greatest of all gifts, we offer Thee our sacrifice of thanksgiving. Amen –Peter Marshall FOG**

Hymn of Praise "A New Commandment"

WOV # 664

**Prayer of the Day (in unison)**

**Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may**

love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lessons

Acts 16:9-15

Psalm 67

pg. 243

Revelation 21:10, 22-22:5

Alleluia

LBW # 62

Gospel

John 14:23-29

Sermon

Hymn of the Day "Great Is Thy Faithfulness"  
Apostles' Creed

WOV # 771  
pg. 65

Offering/Offertory

Prayers of the Church

The Lord's Prayer - Sing

Benediction & Dismissal

Closing Hymn "Leaning on the Everlasting Arms" WOY # 780

In Our Prayers: Bruce Gerking, Leta Steinkuhler

Wednesday, May 25th: 7:00 Cluster Worship @ Faith  
Talmage, Healing for the Nations

Thursday, May 26th: 10:30 Pastor @ Good Samaritan

Saturday, May 28th: 11:00-1:00 Memorial Lunch proceeds  
to WELCA

Sunday, May 29th: 10:00 a.m. Worship



**FIRST READING: Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us."<sup>10</sup> When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis,<sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.<sup>13</sup> On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.<sup>14</sup> A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.<sup>15</sup> When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

**Psalm 67****SECOND READING: Revelation 21:10, 22—22:5**

And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.<sup>23</sup> And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.<sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their glory into it.<sup>25</sup> Its gates will never be shut by day—and there will be no night there.<sup>26</sup> People will bring into it the glory and the honor

of the nations.<sup>27</sup> But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb<sup>2</sup> through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.<sup>3</sup> Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him;<sup>4</sup> they will see his face, and his name will be on their foreheads.<sup>5</sup> And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

**GOSPEL: John 14:23-29**

Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them."<sup>24</sup> Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup> "I have said these things to you while I am still with you.<sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.<sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.<sup>28</sup> You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I.<sup>29</sup> And now I have told you this before it occurs, so that when it does occur, you may believe."

or John 5:1-9 [not printed]

**Next Sunday's Readings:** Acts 16:16-34; Psalm 97; Revelation 22:12-14, 16-17, 20-21; John 17:20-26.

Cover: Jesus, stained glass. Cathedral of St. John the Evangelist, Kuala Lumpur, Malaysia. Copyright © Godong/Alamy Stock Photo. Used by permission. Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at [www.augsburgfortress.org](http://www.augsburgfortress.org). Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A.

Tracks 1 and 2  
ELCA-V