

# *Grace Lutheran Church Welcomes You!*



*By Grace you have been saved!  
"We have decided to follow Jesus and  
There's no turning back!"*

# GRACE LUTHERAN CHURCH

\*\*\*\*\*  
THE HOLY TRINITY

June 12, 2022

Pastor Jim Helgren

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“All Glory Be to God on High”

Postlude



# Today's Readings

The Holy Trinity

June 12, 2022

## Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

## First Reading

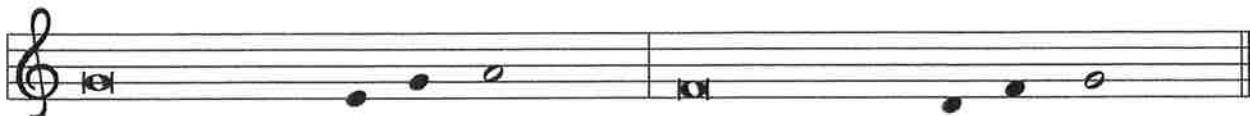
Does not wisdom call,  
and does not understanding raise  
her voice?  
<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her  
stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she  
cries out:  
<sup>4</sup>"To you, O people, I call,  
and my cry is to all that live.  
<sup>22</sup>"The LORD created me at the  
beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning  
of the earth.  
<sup>24</sup>When there were no depths I was  
brought forth,  
when there were no springs  
abounding with water.  
<sup>25</sup>Before the mountains had been  
shaped,

## Proverbs 8:1-4, 22-31

before the hills, I was brought  
forth—  
<sup>26</sup>when he had not yet made earth  
and fields,  
or the world's first bits of soil.  
<sup>27</sup>When he established the heavens,  
I was there,  
when he drew a circle on the face  
of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains  
of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not  
transgress his command,  
when he marked out the foundations  
of the earth,  
<sup>30</sup>then I was beside him, like a  
master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race."

## Psalm

## Psalm 8; tone 1



O<sup>1</sup> LORD our Lord,  
how majestic is your name  
in<sup>1</sup> all the earth!—

<sup>2</sup>you whose glory is chanted  
above the heavens  
out of the mouths  
of in-<sup>1</sup> fants and children;

*continued*

you have set up a fortress  
against your enemies,  
to silence the foe <sup>1</sup> and avenger.  
<sup>3</sup> When I consider your heavens,  
the work <sup>1</sup> of your fingers,  
the moon and the stars  
you have set <sup>1</sup> in their courses,  
<sup>4</sup> what are mere mortals that you  
should be mind- <sup>1</sup> ful of them,  
human beings that you  
should <sup>1</sup> care for them?  
<sup>5</sup> Yet you have made them  
little less <sup>1</sup> than divine;  
with glory and hon- <sup>1</sup> or  
you crown them.

<sup>6</sup> You have made them rule  
over the works <sup>1</sup> of your hands;  
you have put all things  
un- <sup>1</sup> der their feet:  
<sup>7</sup> all <sup>1</sup> flocks and cattle,  
even the wild beasts <sup>1</sup> of the field,  
<sup>8</sup> the birds of the air,  
the fish <sup>1</sup> of the sea,  
and whatever passes along  
the paths <sup>1</sup> of the sea.  
<sup>9</sup> O <sup>1</sup> LORD our Lord,  
how majestic is your name  
in <sup>1</sup> all the earth!

## Second Reading

## Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our

sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

## Gospel

## John 16:12-15

[Jesus said:] "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you

the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

# ATHANASIAN CREED

*Quicunque Vult*

Whoever wants to be saved  
should above all cling  
to the catholic faith.

Whoever does not guard it  
whole and inviolable  
will doubtless perish eternally.

Now this is the catholic faith:  
We worship one God in trinity  
and the Trinity in unity,  
neither confusing the persons  
nor dividing the divine being.

For the Father is one person,  
the Son is another,  
and the Spirit is still another.

But the deity of the Father, Son,  
and Holy Spirit  
is one, equal in glory,  
coeternal in majesty.

What the Father is,  
the Son is,  
and so is the Holy Spirit.

Uncreated is the Father;  
uncreated is the Son;  
uncreated is the Spirit.

The Father is infinite;  
the Son is infinite;  
the Holy Spirit is infinite.

Eternal is the Father;  
eternal is the Son;  
eternal is the Spirit:

And yet there are not  
three eternal beings,  
but one who is eternal;

as there are not  
three uncreated and unlimited beings,  
but one who is uncreated  
and unlimited.

Almighty is the Father;  
almighty is the Son;  
almighty is the Spirit:

And yet there are not  
three almighty beings,  
but one who is almighty.

Thus the Father is God;  
the Son is God;

the Holy Spirit is God:  
And yet there are not three gods,  
but one God.

Thus the Father is Lord;  
the Son is Lord;  
the Holy Spirit is Lord:  
And yet there are not three lords,  
but one Lord.

As Christian truth compels us  
to acknowledge each distinct person  
as God and Lord,  
so catholic religion forbids us  
to say that there are  
three gods or lords.

The Father was neither made  
nor created nor begotten;  
the Son was neither made nor created,  
but was alone begotten of the Father;  
the Spirit was neither made nor created,  
but is proceeding  
from the Father and the Son.

Thus there is one Father,  
not three fathers;  
one Son, not three sons;  
one Holy Spirit, not three spirits.

And in this Trinity,  
no one is before or after,  
greater or less than the other;  
but all three persons are in themselves,  
coeternal and coequal;  
and so we must worship  
the Trinity in unity  
and the one God in three persons.

Whoever wants to be saved should  
think thus about the Trinity.

It is necessary for eternal salvation  
that one also faithfully believe that  
our Lord Jesus Christ became flesh.

For this is the true faith  
that we believe and confess:  
That our Lord Jesus Christ,  
God's Son, is both God and man.  
He is God, begotten before all worlds  
from the being of the Father,  
and he is man, born in the world

from the being of his mother—  
existing fully as God,  
and fully as man  
with a rational soul  
and a human body;  
equal to the Father in divinity,  
subordinate to the Father in humanity.  
Although he is God and man,  
he is not divided,  
but is one Christ.  
He is united because God has taken  
humanity into himself;  
he does not transform deity  
into humanity.  
He is completely one  
in the unity of his person,  
without confusing his natures.  
For as the rational soul and body  
are one person,  
so the one Christ is God and man.

He suffered death for our salvation.  
He descended into hell  
and rose again from the dead.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again  
to judge the living and the dead.  
At his coming  
all people shall rise bodily  
to give an account of their own deeds.  
Those who have done good  
will enter eternal life,  
those who have done evil  
will enter eternal fire.  
This is the catholic faith.  
One cannot be saved  
without believing this  
firmly and faithfully.

**We pray always for . . .**

*Bill Bohling, Luetta Bruns, Linda Daniels, Eric Fass, & Jan Rader*

**We also remember in our prayers . . .**

*Anna, Vanessa, Diana & Meshack, orphans we are sponsoring  
in Tanzania.*

*Please put items for the bulletins & newsletter in the secretary's box  
in the south office. You may email the church office*

[grace68329@gmail.com](mailto:grace68329@gmail.com)

**You may contact Pastor Helgren by calling 402-864-4201 (church)  
402-864-2113 (home) or 402-826-0613 (cell)**

Please be sure to sign up for a couple of Sundays of  
Worship Duty – signup sheet is at the back of the church.

**Today 6/12/22**

Worship – 8:30 a.m.

**Monday 6/13/22**

Bible Study – 1:30 p.m.

**NEXT SUNDAY 6/19/22**

**HAPPY FATHER'S DAY**

Worship w/Communion – 8:30 a.m.

## **BASKETS OF PROMISE**

*We are collecting the following items that will be used to assemble Personal Care Kits for Lutheran World Relief. We will be collecting until the end of June. These Personal Care Kits provide much needed self-care and the chance to regain dignity amidst situations we can only imagine. Grace ELCW put together & shipped 100 Personal Care kits in 2021. We can do it again, piece by piece, with your help.*

***Bath Towels (lightweight, maximum size 52" x 27",  
dark colors are recommended)***

***Bars of Soap (4-5 oz.) Any brand in the original wrapping***

***Toothbrushes      Combs***

