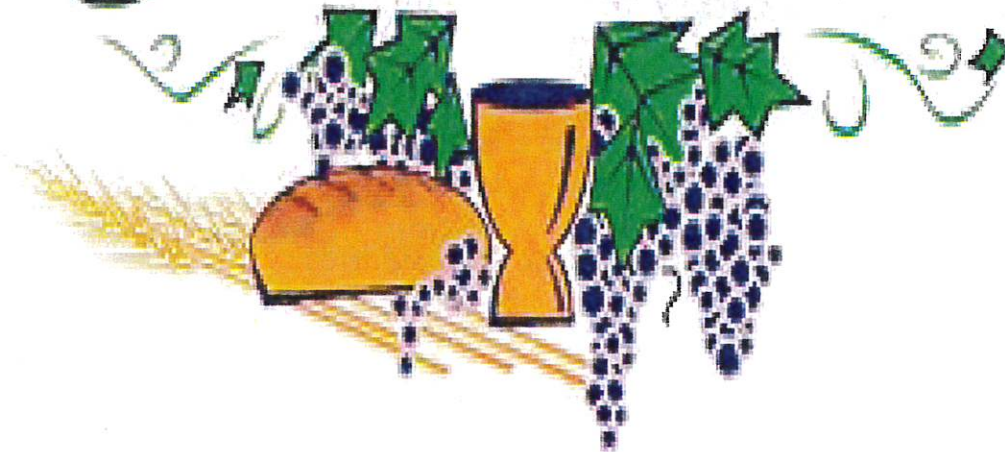


*Grace Lutheran Church
Welcomes you to*

The Great Thanksgiving

Communion



*Everyone is Welcome!
Taste and See that the Lord is Good,
Let us rejoice together!*

GRACE LUTHERAN CHURCH

11th SUNDAY AFTER PENTECOST

August 21, 2022

Pastor Jim Helgren

Prelude

Welcome & Announcements

Opening Hymn

LBW Hymn # 543

“Praise to the Lord, the Almighty”

Brief Order for Confession & Forgiveness

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Kyrie

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Hymn of Praise “Hallelujah! We Sing Your Praises”

See Insert

Prayer of the Day

See Insert

First Reading: Isaiah 58:9b-14

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Psalms 103:1-8

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Second Lesson: Hebrews 12:18-29

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The Gospel: Luke 13:10-17

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Gospel Response

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Children's message

Sermon

Hymn of the Day

LBW Hymn # 251

“O Day of Rest and Gladness”

Nicene Creed

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Prayers of the Church

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Offering

Offertory

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Offertory Prayer

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The Great Thanksgiving

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The Lord's Prayer

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Post-Communion Canticle & Prayer

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Benediction

Closing Hymn

LBW Hymn # 507

“How Firm a Foundation”

Dismissal

We carry the “light” out into the world! Depart to serve!

Hallelujah! We Sing Your Praises

Haleluya! Pelo tsa rona

Am G C G

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

D Am G G⁷ Am

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

G Em D Am G End

ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

Am G C G D Am G

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

G⁷ Am G Em D Am G

I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.



Today's Readings

Sunday, August 21, 2022

11th Sunday after Pentecost

Prayer of the Day

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Isaiah 58:9b-14

If you remove the yoke from among you,
the pointing of the finger, the
speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched
places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of
many generations;

you shall be called the repairer of the
breach,

the restorer of streets to live in.

¹³If you refrain from trampling the
sabbath,
from pursuing your own interests on
my holy day;

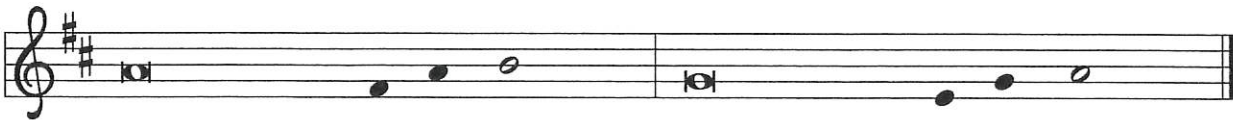
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or
pursuing your own affairs;

¹⁴then you shall take delight in the LORD,
and I will make you ride upon the
heights of the earth;

I will feed you with the heritage of your
ancestor Jacob,
for the mouth of the LORD has spoken.

Psalm

Psalm 103:1-8; tone 1



Bless the LORD, ¹O my soul,
and all that is within me,
bless God's ¹holy name.

²Bless the LORD, ¹O my soul,
and forget not ¹all God's benefits—

³who forgives ¹all your sins
and heals all ¹your diseases;

⁴who redeems your life ¹from the grave
and crowns you
with steadfast ¹love and mercy;

⁵who satisfies your desires
¹with good things

so that your youth is renewed
¹like an eagle's.

⁶O LORD, you provide ¹vindication
and justice for all who
¹are oppressed.

⁷You made known your ¹ways to Moses
and your works
to the chil- ¹dren of Israel.

⁸LORD, you are full of compas- ¹sion
and mercy,
slow to anger
and abounding in ¹steadfast love.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest,¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.")²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear."²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that

speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Gospel

Luke 13:10-17

Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which

work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

AN INVITATION TO THE LORD'S TABLE:

We believe that with the bread and wine one receives the true body and blood of Christ for the forgiveness of sins. We welcome other Christians to receive Holy Communion with us. Children who have not had first Communion instruction may come forward for a blessing.

We pray always for . . .

Bill Bohling, Luetta Bruns, Linda Daniels, Eric Fass, & Haleigh Werner

We also remember in our prayers . . .

*Anna, Vanessa, Diana & Meshack, orphans we are sponsoring
in Tanzania.*

***You may contact Pastor Helgren by calling 402-864-4201 (church)
402-864-2113 (home) or 402-826-0613(cell)***

*Please put items for the bulletins & newsletter in the secretary's box in the
south office. Church office email grace68329@gmail.com*

Today 8/21/22

Worship w/Communion – 8:30 a.m.

Monday 8/22 – Monday 8/29/22

Pastor on Vacation

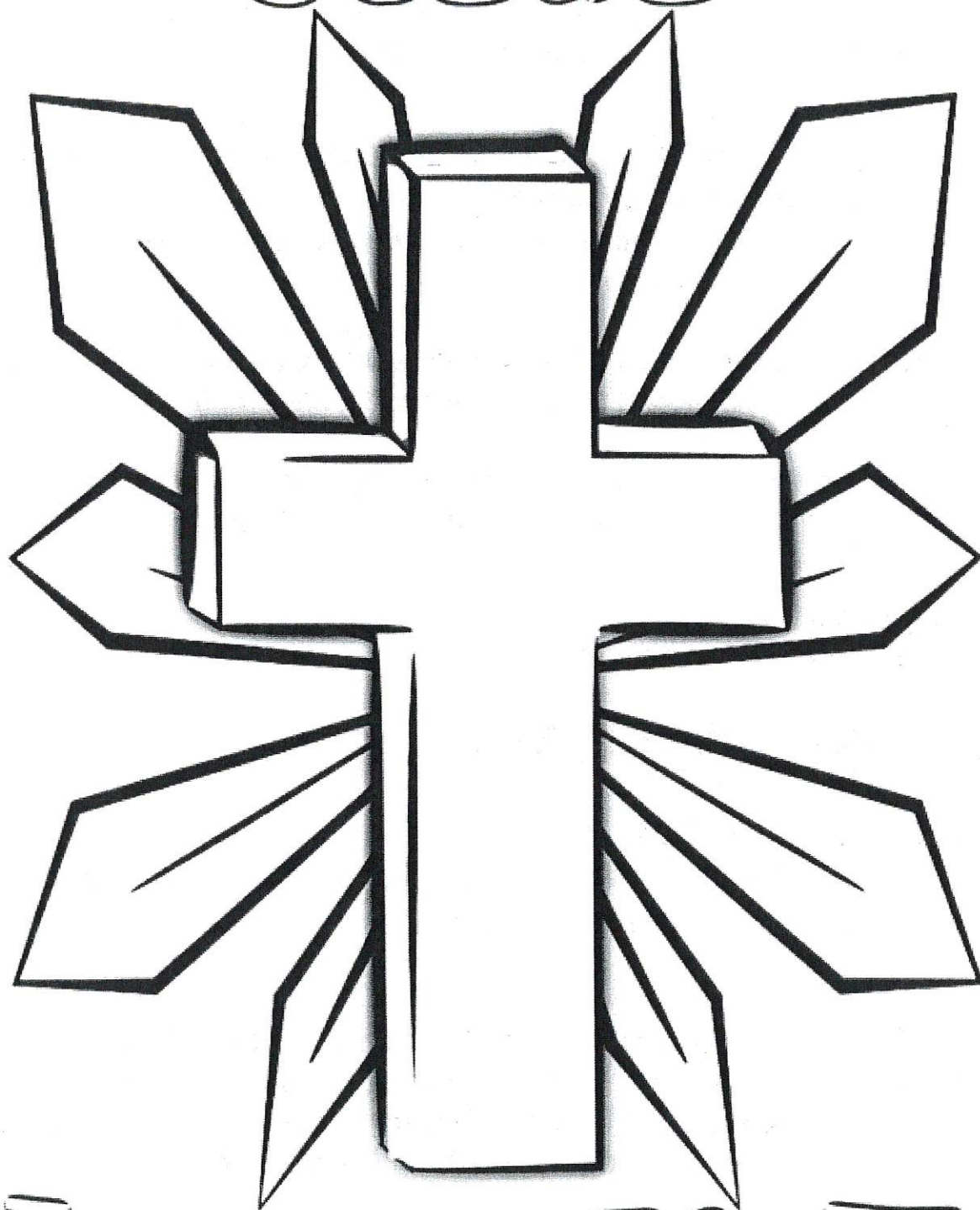
Next Sunday 8/28/22

*Shared Worship Grace & Hope Lutheran– 10:00 a.m.
at Hope Lutheran Church*

Bill & Alta Bohling are celebrating their 50th Wedding Anniversary with an Open House at the Cook Community Center on August 27th from 2-5 p.m. Friends and Members of Grace Lutheran Church are invited.

Confirmation for 6th, 7th and 8th graders will begin August 31 with a parent/student meeting at 7:00 p.m. in the basement of
Grace Lutheran Church.

Jesus



Loves ME