

YOU  
CANNOT  
SERVE  
GOD



AND  
WEALTH

LUKE 16:13



**Hope Lutheran Church**

**September 18, 2022**

**Pastor**

**Jim Helgren**

**Organist**

**Alberta Block**

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**Fifteenth Sunday after Pentecost**

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**Prelude, Welcome, Announcements**

**Opening Hymn "Take My Life, That I May Be" LBW # 406**

**Brief Order of Confession pg. 56**

**Greeting & Kyrie pg. 57**

**Hymn of Praise "Immortal, Invisible..." verse 1 LBW # 526**

**Prayer of the Day (in unison)**

**God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.**

**The Lessons Amos 8:4-7**

**Psalm 113 pg. 270**

**1 Timothy 2:1-7**

**Alleluia pg. 62**

**Gospel Luke 16:1-13**

**Sermon**

**Hymn of the Day "I Know That My Redeemer Lives" verses 1-4**

**LBW # 352**

The Nicene Creed	pg. 64
Prayers of the Church	
The Peace	
Offering /Offertory-sing	pg. 66
Offertory Prayer	pg. 67
The Great Thanksgiving	pg. 68
The Lord's Prayer	
"Lamb of God"	pg. 72
Holy Communion	
Post Communion Canticle	pg. 72
The Prayer	pg. 74
Benediction and Dismissal	
Closing Hymn "Rise Up, O Saints of God!"	LBW # 383

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We invite all communing Christians to join us in Holy Communion. You may come forward for communion or take a communion baggie in the Narthex and commune in your pew.

In Our Prayers we remember Bruce Gerking, Judy Lubben, Leta Steinkuhler, and Pastor Jim. Judy is currently residing at Linden View.

Wednesday 21st: 6:00 p.m. Confirmation at Grace

Thursday 22nd: Autumn begins

Sunday 25th: 10:00 a.m. Worship

**\*\*Pastor Helgren's phone #'s (402-848-2391 Hope), (402-864-4201 Grace), (402-826-0613 Cell), or ( 402-864-2113 Home). For bulletin/newsletter items contact Sharon Carman @ 402-864-7421 or email [hopegraceelca@gmail.com](mailto:hopegraceelca@gmail.com).**



**FIRST READING: Amos 8:4-7**

Hear this, you that trample on the  
needy,  
and bring to ruin the poor of the land,  
<sup>5</sup>saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the  
shekel great,  
and practice deceit with false  
balances,  
<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the  
wheat."

<sup>7</sup>The LORD has sworn by the pride of  
Jacob:  
Surely I will never forget any of their  
deeds.

**Psalm 113**

**SECOND READING: 1 Timothy 2:1-7**

First of all, then, I urge that supplications,  
prayers, intercessions, and thanksgivings  
be made for everyone, <sup>2</sup>for kings and all  
who are in high positions, so that we may  
lead a quiet and peaceable life in all god-  
liness and dignity. <sup>3</sup>This is right and is ac-  
ceptable in the sight of God our Savior,  
<sup>4</sup>who desires everyone to be saved and to  
come to the knowledge of the truth. <sup>5</sup>For  
there is one God;  
there is also one mediator between  
God and humankind,  
Christ Jesus, himself human,  
<sup>6</sup>who gave himself a ransom  
for all

—this was attested at the right time. <sup>7</sup>For  
this I was appointed a herald and an  
apostle (I am telling the truth, I am not  
lying), a teacher of the Gentiles in faith  
and truth.

**GOSPEL: Luke 16:1-13**

Then Jesus said to the disciples, "There  
was a rich man who had a manager,  
and charges were brought to him that  
this man was squandering his property.  
<sup>2</sup>So he summoned him and said to him,  
'What is this that I hear about you? Give  
me an accounting of your management,  
because you cannot be my manager any  
longer.' <sup>3</sup>Then the manager said to him-  
self, 'What will I do, now that my master  
is taking the position away from me? I  
am not strong enough to dig, and I am  
ashamed to beg. <sup>4</sup>I have decided what  
to do so that, when I am dismissed as  
manager, people may welcome me into  
their homes.' <sup>5</sup>So, summoning his mas-  
ter's debtors one by one, he asked the  
first, 'How much do you owe my master?'  
<sup>6</sup>He answered, 'A hundred jugs of olive  
oil.' He said to him, 'Take your bill, sit  
down quickly, and make it fifty.' <sup>7</sup>Then  
he asked another, 'And how much do you  
owe?' He replied, 'A hundred containers  
of wheat.' He said to him, 'Take your bill  
and make it eighty.' <sup>8</sup>And his master com-  
mended the dishonest manager because  
he had acted shrewdly; for the children  
of this age are more shrewd in dealing  
with their own generation than are the  
children of light. <sup>9</sup>And I tell you, make  
friends for yourselves by means of dishon-  
est wealth so that when it is gone, they  
may welcome you into the eternal homes.

<sup>10</sup>"Whoever is faithful in a very little is  
faithful also in much; and whoever is dis-  
honest in a very little is dishonest also in  
much. <sup>11</sup>If then you have not been faith-  
ful with the dishonest wealth, who will  
entrust to you the true riches? <sup>12</sup>And if  
you have not been faithful with what be-  
longs to another, who will give you what is  
your own? <sup>13</sup>No slave can serve two mas-  
ters; for a slave will either hate the one  
and love the other, or be devoted to the  
one and despise the other. You cannot  
serve God and wealth."

**Next Sunday's Readings:** Amos 6:1a, 4-7; Psalm 146; 1 Timothy 6:6-19; Luke 16:19-31.

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Tracks 1 and 2  
ELCA-V