

PRAYER  
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LUKE 18:1



# Hope Lutheran Church

October 16, 2022

## Pastor

**Jim Helgren**

## Organist

**Sheri Moss**

## Nineteenth Sunday after Pentecost

## Prelude, Welcome, Announcements

**Opening Hymn “Praise to the Lord, the Almighty”      LBW # 543**

**Brief Order of Confession** pg. 56

**Greeting & Kyrie** pg. 57

Hymn of Praise "O Savior, Precious Savior" vrs 1 & 2 LBW # 514

### Prayer of the Day (in unison)

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

## Psalm 121

pg. 279

## **2 Timothy 3:14-4:5**

## Alleluia

pg. 62

## Gospel

## Luke 18:1-8

## Sermon

## Hymn of the Day “How Great Thou Art”

LBW # 532

<b>The Nicene Creed</b>	<b>pg. 64</b>
<b>Prayers of the Church</b>	
<b>The Peace</b>	
<b>Offering /Offertory-sing</b>	<b>pg. 66</b>
<b>Offertory Prayer</b>	<b>pg. 67</b>
<b>The Great Thanksgiving</b>	<b>pg. 68</b>
<b>The Lord's Prayer - sing</b>	
<b>"Lamb of God"</b>	<b>pg. 72</b>
<b>Holy Communion</b>	
<b>Post Communion Canticle</b>	<b>pg. 72</b>
<b>The Prayer</b>	<b>pg. 74</b>
<b>Benediction and Dismissal</b>	
<b>Closing Hymn "Onward, Christian Soldiers"</b>	<b>LBW # 509</b>

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**We invite all communing Christians to join us in Holy Communion. You may come forward for communion or take a communion baggie in the Narthex and commune in your pew.**

**In Our Prayers we remember Bruce Gerking, Leta Steinkuhler & Larry Ikenberry .**

**Monday 17th: National Boss's Day**

**Wednesday 19th: 6:00 p.m. Confirmation at Grace**

**Sunday 23rd: 10:00 a.m. Worship**

**\*\*Pastor Helgren's phone #'s (402-848-2391 Hope), (402-864-4201 Grace), (402-826-0613 Cell), or ( 402-864-2113 Home). For bulletin/newsletter items contact Sharon Carman @ 402-864-7421 or email hopegraceelca@gmail.com.**

**FIRST READING: Genesis 32:22-31**

The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

**Psalm 121****SECOND READING: 2 Timothy 3:14—4:5**

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone

who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup> In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

**GOSPEL: Luke 18:1-8**

Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"