



# IT IS FINISHED

JOHN 19:30



\*\*\*\*\*

**April 7, 2023**

**Pastor Jim Helgren**

\*\*\*\*\*

*Silence begins and closes this service.*

*The cross is brought in to the worship area.*

*P: Behold, the life-giving cross on which was hung the salvation of the whole world.*

**C:** *Oh, come, let us worship him.*

(silence for meditation. A loud noise will be made representing the earthquake)

*Hymn*                      *"Ah, Holy Jesus"*                      *LBW Hymn # 123*

*The Prayer of the Day (in unison)*

*Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.*

*First Reading*                      *Isaiah 52:13 – 53:12*                      *See Back*

Responsive Reading Psalm 22 LBW Page 224

*Second Reading*                      *Hebrews 10:16-25*

Hymn ***“O Sacred Head, Now Wounded”*** LBW Hymn # 117

*The Passion according to St. John* *John 18:1 – 19:42*

Hymn *"In The Hour of Trial"* LBW Hymn # 106

*Sermon* *Where's the Grace!*

Hymn                      ***“Beneath the Cross of Jesus”***                      LBW Hymn # 107

*The Litany (spoken)* *LBW Page 168*

*The Lord's Prayer* *LBW Page 195*

Hymn                      ***“Were You There” Verses 1-3***                      LBW Hymn #92

## *Service for Healing*

*Healing Blessing*

*Hosea 6:1-3*

*P: "Come, let us return to the Lord;*

***C: for it is he who has torn us, and he will heal us;***

*P: he has struck down,*

***C: and he will bind us up.***

*P: After two days he will revive us;*

***C: on the third day he will raise us up, that we may live before him.***

*P: Let us know, let us press on to know the Lord;*

***C: his appearing is as sure as the dawn;***

*P: he will come to us like the showers,*

***C: like the spring rains that water the earth."***

*At this time you are invited to come forward and receive Christ's blessing of healing through the laying on of hands and the seal of the baptismal cross. The pastor will use the following blessing or one similar to it.*

*I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching Him to uphold you and fill you with grace, that you may know His presence and the healing power of His love.*

*When everyone has returned to their seats we will pray.*

*P: Let us pray.*

***C: Almighty and eternal God, you have restored us to life by the triumphant death and resurrection of Christ. Continue this healing work within us. May we who participate in this mystery never cease to serve you, through Jesus Christ our Lord. Amen***

*P: We adore you, O Christ, and we bless you.*

***C: By your holy cross you have redeemed the world.***

*The pastor leaves in silence.*

*Worshippers may remain for prayer and meditation.*



**FIRST READING: Isaiah 52:13—53:12**

My servant shall prosper;  
 he shall be exalted and lifted up,  
 and shall be very high.

<sup>14</sup>Just as there were many who were  
 astonished at him  
 —so marred was his appearance,  
 beyond human semblance,  
 and his form beyond that of mortals—

<sup>15</sup>so he shall startle many nations;  
 kings shall shut their mouths because of  
 him;  
 for that which had not been told them they  
 shall see,  
 and that which they had not heard they  
 shall contemplate.

<sup>53:1</sup>Who has believed what we have heard?  
 And to whom has the arm of the LORD  
 been revealed?

<sup>2</sup>For he grew up before him like a young  
 plant  
 and like a root out of dry ground;  
 he had no form or majesty that we should  
 look at him,  
 nothing in his appearance that we  
 should desire him.

<sup>3</sup>He was despised and rejected by others;  
 a man of suffering and acquainted with  
 infirmity;  
 and as one from whom others hide their  
 faces  
 he was despised, and we held him of no  
 account.

<sup>4</sup>Surely he has borne our infirmities  
 and carried our diseases;  
 yet we accounted him stricken,  
 struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our  
 transgressions,  
 crushed for our iniquities;  
 upon him was the punishment that made  
 us whole,  
 and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
 we have all turned to our own way,  
 and the LORD has laid on him  
 the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
 yet he did not open his mouth;  
 like a lamb that is led to the slaughter,  
 and like a sheep that before its shearers  
 is silent,  
 so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken  
 away.  
 Who could have imagined his future?  
 For he was cut off from the land of the  
 living,  
 stricken for the transgression of my  
 people.

<sup>9</sup>They made his grave with the wicked  
 and his tomb with the rich,  
 although he had done no violence,  
 and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush  
 him with pain.  
 When you make his life an offering for sin,  
 he shall see his offspring, and shall  
 prolong his days;  
 through him the will of the LORD shall  
 prosper.

<sup>11</sup>Out of his anguish he shall see light;  
 he shall find satisfaction through his  
 knowledge.  
 The righteous one, my servant, shall  
 make many righteous,  
 and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with  
 the great,  
 and he shall divide the spoil with the  
 strong;  
 because he poured out himself to death,  
 and was numbered with the  
 transgressors;  
 yet he bore the sin of many,  
 and made intercession for the  
 transgressors.

**Psalm 22**

**SECOND READING: Hebrews 10:16-25**  
 [not printed]

**or Hebrews 4:14-16; 5:7-9**  
 [not printed]

**GOSPEL: John 18:1—19:42**  
 [not printed]

**Next Sunday's Readings:** Acts 10:34-43 or Jeremiah 31:1-6; Psalm 118:1-2, 14-24; Colossians 3:1-4 or Acts 10:34-43; Matthew 28:1-10 or John 20:1-18.

Cover: *Night* by Bruce Herman. Copyright © Bruce Herman. All rights reserved. Used by permission of the artist. [www.bruceherman.com](http://www.bruceherman.com)

Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at [www.augsburgfortress.org](http://www.augsburgfortress.org).  
 Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A.

Tracks 1 and 2  
 ELCA-V