



THIS
IS
FINISHED

JOHN 19:30

GRACE LUTHERAN CHURCH

GOOD FRIDAY

April 7, 2023

Pastor Jim Helgren

Silence begins and closes this service.

The cross is brought in to the worship area.

*P: Behold, the life-giving cross on which was hung the salvation
of the whole world.*

C: Oh, come, let us worship him.

*(silence for meditation. A loud noise will be made
representing the earthquake)*

Hymn	"Ah, Holy Jesus"	<i>LBW Hymn # 123</i>
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The Prayer of the Day (in unison)

*Almighty God, look with loving mercy on your family, for whom our Lord
Jesus Christ was willing to be betrayed, to be given over to the hands of
sinners, and to suffer death on the cross; who now lives and reigns with
you and the Holy Spirit, one God, forever and ever. Amen.*

First Reading	<i>Isaiah 52:13 – 53:12</i>	<i>See Back</i>
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Responsive Reading	<i>Psalm 22</i>	<i>LBW Page 224</i>
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Second Reading	<i>Hebrews 10:16-25</i>	
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Hymn	"O Sacred Head, Now Wounded"	<i>LBW Hymn # 117</i>
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<i>The Passion according to St. John</i>		<i>John 18:1 – 19:42</i>
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Hymn	"In The Hour of Trial"	<i>LBW Hymn # 106</i>
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Sermon	<i>Where's the Grace!</i>	
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Hymn	"Beneath the Cross of Jesus"	<i>LBW Hymn # 107</i>
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<i>The Litany (spoken)</i>		<i>LBW Page 168</i>
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<i>The Lord's Prayer</i>		<i>LBW Page 195</i>
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Hymn	"Were You There" Verses 1-3	<i>LBW Hymn #92</i>
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Service for Healing

Healing Blessing

Hosea 6:1-3

P: "Come, let us return to the Lord;

C: for it is he who has torn us, and he will heal us;

P: he has struck down,

C: and he will bind us up.

P: After two days he will revive us;

C: on the third day he will raise us up, that we may live before him.

P: Let us know, let us press on to know the Lord;

C: his appearing is as sure as the dawn;

P: he will come to us like the showers,

C: like the spring rains that water the earth."

At this time you are invited to come forward and receive Christ's blessing of healing through the laying on of hands and the seal of the baptismal cross. The pastor will use the following blessing or one similar to it.

I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching Him to uphold you and fill you with grace, that you may know His presence and the healing power of His love.

When everyone has returned to their seats we will pray.

P: Let us pray.

C: Almighty and eternal God, you have restored us to life by the triumphant death and resurrection of Christ. Continue this healing work within us. May we who participate in this mystery never cease to serve you, through Jesus Christ our Lord. Amen

P: We adore you, O Christ, and we bless you.

C: By your holy cross you have redeemed the world.

The pastor leaves in silence.

Worshippers may remain for prayer and meditation.

FIRST READING: Isaiah 52:13—53:12

My servant shall prosper;
 he shall be exalted and lifted up,
 and shall be very high.

¹⁴Just as there were many who were astonished at him
 —so marred was his appearance,
 beyond human semblance,
 and his form beyond that of mortals—
¹⁵so he shall startle many nations;
 kings shall shut their mouths because of him;
 for that which had not been told them they shall see,
 and that which they had not heard they shall contemplate.

^{53:1}Who has believed what we have heard?
 And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant
 and like a root out of dry ground;
 he had no form or majesty that we should look at him,
 nothing in his appearance that we should desire him.

³He was despised and rejected by others;
 a man of suffering and acquainted with infirmity;
 and as one from whom others hide their faces
 he was despised, and we held him of no account.

⁴Surely he has borne our infirmities
 and carried our diseases;
 yet we accounted him stricken,
 struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
 crushed for our iniquities;
 upon him was the punishment that made us whole,
 and by his bruises we are healed.

⁶All we like sheep have gone astray;
 we have all turned to our own way,
 and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted,
 yet he did not open his mouth;
 like a lamb that is led to the slaughter,
 and like a sheep that before its shearers is silent,
 so he did not open his mouth.

⁸By a perversion of justice he was taken away.
 Who could have imagined his future?
 For he was cut off from the land of the living,
 stricken for the transgression of my people.

⁹They made his grave with the wicked and his tomb with the rich,
 although he had done no violence,
 and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
 he shall see his offspring, and shall prolong his days;
 through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
 he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
 because he poured out himself to death,
 and was numbered with the transgressors;
 yet he bore the sin of many,
 and made intercession for the transgressors.

Psalm 22

SECOND READING: Hebrews 10:16-25
 [not printed]

or Hebrews 4:14-16; 5:7-9
 [not printed]

GOSPEL: John 18:1—19:42
 [not printed]

Next Sunday's Readings: Acts 10:34-43 or Jeremiah 31:1-6; Psalm 118:1-2, 14-24; Colossians 3:1-4 or Acts 10:34-43; Matthew 28:1-10 or John 20:1-18.

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Tracks 1 and 2
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