

*Grace Lutheran Church*

*Welcomes you to*

*The Great Thanksgiving*



*Everyone is Welcome!*

*Taste and See that the Lord is Good,  
Let us rejoice together!*

# GRACE LUTHERAN CHURCH

\*\*\*\*\*  
15<sup>th</sup> SUNDAY AFTER PENTECOST

September 1, 2024

Pastor Jim Helgren

Prelude

Welcome & Announcements

Opening Hymn

LBW Hymn # 561

“For the Beauty of the Earth”

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Hymn of Praise	Page 60
Prayer of the Day	See Insert
First Reading: Deuteronomy 4:1-2, 6-9	See Insert
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Second Reading: James 1:17-27	See Insert
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Gospel: Mark 7:1-8, 14-15, 21-23	See Insert
Children’s message	
Sermon	
Hymn of the Day	LBW Hymn # 480

“Oh, that the Lord Would Guide My Ways”

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Offering	
Offertory “Spirit of Gentleness” (Refrain, vs. 1, refrain)	See Insert
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Benediction & Dismissal	
Closing Hymn	LBW Hymn # 406

“Take My Life, that I May Be”

We carry the “light” out into the world! Depart to serve!

AN INVITATION TO THE LORD'S TABLE:

We believe that with the bread and wine one receives the true body and blood of Christ for the forgiveness of sins. We welcome other Christians to receive Holy Communion with us. Children who have not had first Communion instruction may come forward for a blessing.

***We pray always for . . .***

*Luetta Bruns, Linda Daniels, Katie Eggers, Becky Knake,  
Haleigh Werner & Annette West*

***We also remember in our prayers . . .***

*Winfrida, Juliet, Vanesa & Evance, orphans we are sponsoring  
in Tanzania*

*Please put items for the bulletins & newsletter in the secretary's  
box in the south office. You may email the church office  
[grace68329@gmail.com](mailto:grace68329@gmail.com)*

***You may contact Pastor Helgren by calling 402-864-4201 (church)  
402-864-2113 (home) or 402-826-0613 (cell)***

**Today 9/1/24**

*Worship w/Communion – 8:30 a.m.*

**Monday 9/2/24**

*Have a Safe & Happy Labor Day*

**Wednesday 9/4/24**

*Confirmation – 4:00 p.m.*

**Thursday 9/5/24**

*ELCW Meeting – 7:00 p.m.*

**Next Sunday 9/8/24**

*Worship – 8:30 a.m.*

*Sunday School Begins – 9:30 a.m.*

SPECIAL CONGREGATIONAL MEETING – SEPTEMBER 15, 2024, following worship to discuss the Church Council recommendation to purchase “Cranberry” Hymnals.

## 75th ANNIVERSARY LUNCH

The actual date of Grace Lutheran's 75th anniversary is September 12th, so let's celebrate again! The church council is inviting all members to join us for lunch at the New Sidelines on Sunday September 15th at 11:00 a.m. A hot beef meal followed with anniversary cake will be served. We appreciate having assistance from Thrivent for the meal. The church council wishes to thank everyone for making the July 23, 2024, celebration a beautiful and successful event.

You **must** RSVP to Cheryl Grundman at 402-873-2468 or Sarah Purcell at 402-269-5593 by September 9th to attend.

*Please join us for fellowship in the basement  
following worship ☺*



# Today's Readings

Sunday, September 1, 2024  
15th Sunday after Pentecost

## Prayer of the Day

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

## First Reading

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

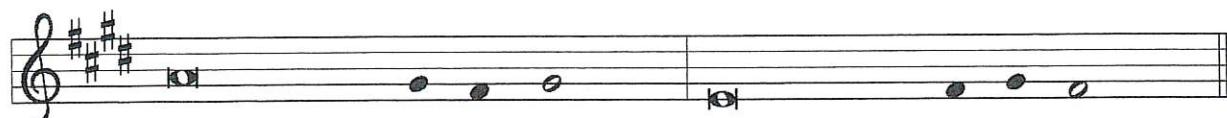
<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say,

## Deuteronomy 4:1-2, 6-9

“Surely this great nation is a wise and discerning people!” <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

## Psalm



LORD, who may dwell  
in your <sup>1</sup> tabernacle?  
Who may abide upon  
your <sup>1</sup> holy hill?  
**2**Those who lead a blameless life  
and do <sup>1</sup> what is right,  
who speak the truth  
<sup>1</sup> from their heart;  
<sup>3</sup>they do not slander with the tongue,  
they do no evil <sup>1</sup> to their friends;  
they do not cast discredit  
up- <sup>1</sup> on a neighbor.

## Psalm 15; tone 5

<sup>4</sup>In their sight the wicked are rejected,  
but they honor those  
who <sup>1</sup> fear the LORD.  
They have sworn upon their health  
and do not take <sup>1</sup> back their word.  
<sup>5</sup>They do not give their money  
in hope of gain,  
nor do they take bribes  
a- <sup>1</sup> gainst the innocent.  
Those who do these things  
shall never be <sup>1</sup> overthrown.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves.

## Gospel

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

<sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like.

<sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless.

<sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

## Mark 7:1-8, 14-15, 21-23

‘This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.’

<sup>8</sup>You abandon the commandment of God and hold to human tradition.’

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile . . .

<sup>21</sup>“For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

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## Spirit, Spirit of Gentleness

Refrain

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

call-ing and free; Spir - it, Spir - it of rest-less-ness,

stir me from plac - id-ness, wind, wind on the sea.

1 You moved on the wa - - ters, you called to the deep,  
 2 You swept through the des - - ert, you stung with the sand  
 3 You sang in a sta - - ble, you cried from a hill,  
 4 You call from to - mor - - row, you break an - cient schemes.

D                    Bm                    E                    A

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;

D                    G                    A                    G                    D

and o - ver the e - ons you called to each thing;  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.

Bm                    Gmaj<sup>7</sup>                    Em<sup>7</sup>                    A<sup>7</sup>                    D                    *Refrain*

“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.