

About that  
day and hour  
no one  
knows

MATTHEW 24:36



**Hope Lutheran Church**  
**November 30 , 2025**

**Pastor**  
**Organist**

**Jim Helgren**  
**Alberta Block**

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**First Sunday in Advent**

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**Prelude, Welcome, Announcements**

<b>Lighting of the Advent Candle, Vrs. 1 O Come, O Come</b>	<b>LBW # 34</b>
<b>Opening Hymn "Fling Wide the Door"</b>	<b>LBW # 32</b>
<b>Brief Order of Confession</b>	<b>pg. 56</b>
<b>Greeting and Kyrie</b>	<b>pg. 57</b>
<b>Hymn of Praise "Rejoice, Rejoice" vrs. 1</b>	<b>LBW # 25</b>

**Prayer of the Day**

**Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God now and forever. Amen.**

<b>The Lessons</b>	<b>Isaiah 2:1-5</b>	
	<b>Psalms 122</b>	<b>pg. 279</b>
	<b>Romans 13:11-14</b>	
<b>Alleluia</b>		<b>pg. 62</b>
<b>Gospel</b>	<b>Matthew 25:36-44</b>	

**Sermon**

<b>Hymn of the Day "Hark the Glad Sound"</b>	<b>LBW # 35</b>
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**The Apostles' Creed**

**Offering /Offertory** We give Thee but Thine own, What e'er the gift may be. All that we have is thine alone. A trust, O Lord, from Thee.

**Prayers of the Church**

**The Lord's Prayer - Sing**

**Benediction and Dismissal**

**Closing Hymn "Soon and Very Soon"**

**WOV # 744**

**In our prayers we remember Carol Speth, Ruth Heitbrink, Gerry Brezenski, and the Workbook Committee.**

**We welcome you to Hope Lutheran Church. If you are a visitor please sign the guest book in the entry. We are so happy to have you worship with us today.**

**Wednesday, Dec. 3rd: 6:00 p.m. Confirmation**

**Sunday, Dec. 7th: 9:00 a.m. Sunday School, 10:00 a.m. Worship with Sunday School Program**

**Pastor Helgren's phone #'s (Hope 402-848-2391), (Grace 402-864-4201), (Cell 402-826-0613), or (Home 402-864-2113). For bulletin or newsletter items contact Sharon Carman 402-269-5096 or email [carmansharon56@gmail.com](mailto:carmansharon56@gmail.com)**



**FIRST READING: Isaiah 2:1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>1</sup>In days to come  
the mountain of the LORD's house  
shall be established as the highest of  
the mountains  
and shall be raised above the hills;  
all the nations shall stream to it.  
<sup>2</sup>Many peoples shall come and say,  
"Come, let us go up to the mountain of  
the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths."

For out of Zion shall go forth  
instruction  
and the word of the LORD from  
Jerusalem.  
<sup>4</sup>He shall judge between the nations  
and shall arbitrate for many  
peoples;  
they shall beat their swords into  
plowshares  
and their spears into pruning  
hooks;  
nation shall not lift up sword against  
nation;  
neither shall they learn war any  
more.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD!

**Psalms 122**

**SECOND READING: Romans 13:11-14**

Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup>let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**GOSPEL: Matthew 24:36-44**

[Jesus said to the disciples,] <sup>36</sup>"About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken, and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken, and one will be left. <sup>42</sup>Keep awake, therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect."